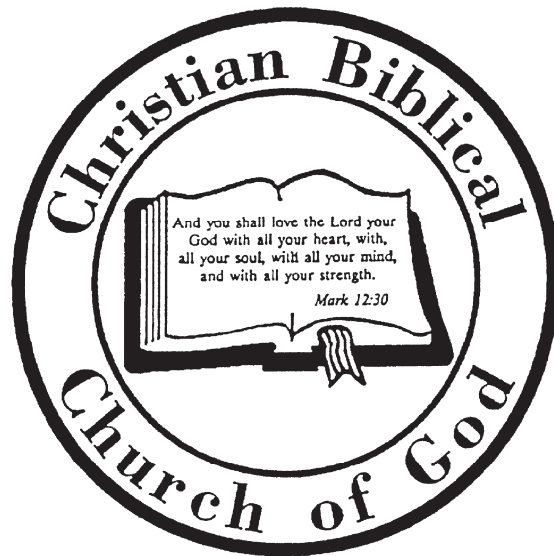


Day 49 & Pentecost 2022



Transcript Book

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Lessons for God's People Today

(Day 49—Count to Pentecost)

Fred R. Coulter—June 4, 2022

Greetings, everyone! Welcome to Day 49! This, as you know is the day before Pentecost, which means *count 50*. Let's see where we start the count.

There is confusion with Passover, Unleavened Bread and Pentecost between the Jews, whatever the Catholics observe and whatever Protestants observe. The reason being is that they don't follow the Word of God. That's quite amazing!

God gets very specific on how to count. What we have done to make it easy for you, we have a full-fledged chart that covers from Passover through Unleavened Bread, through all the weeks of counting—of which there are seven—until Pentecost. {Booklet: *Count to Pentecost* with chart}

Leviticus 23:9: "And the LORD spoke to Moses, saying, 'Speak to the children of Israel and say to them, "When you have come into the land..."'" (vs 9-10).

Now, let's understand another thing that's important, too. They ate manna for 40 years. They didn't have any bread. ***The only bread they had was manna from God!*** That's why He says:

"...When you have come into the land, which I give to you, and shall reap the harvest of it..." (v 10).

There are some people who say that they couldn't do this until the year after they were in the land, because the Gentiles planted the seed of the harvest that they inherited when they took the land east of the Jordan.

How can a human hand contaminate a grain planted in the ground and the grain breaks down as a new stock and a new head of grain is created? *Can't do it!* That's even in the teaching in one of the Churches of God.

If He gives you the land and you are there, and shall reap the harvest of it—which they did—it's their land and their harvest! Not the Gentiles.

"...then you shall bring *the premier* sheaf of the firstfruits of your harvest to the priest" (v 10). *This has significance with the resurrection of Jesus Christ!*

Verse 11: "And he shall wave the sheaf before the LORD to be accepted for you. On **the next day after the Sabbath**..."

This is the first day of the week during Unleavened Bread, which is after the Sabbath. When

the Passover is on a Sabbath, ***that is the Sabbath from which you go to the next day, the first day of the count!***

Some get that all confused, too, and say that the Sabbath has to be during the Feast of Unleavened Bread. Well, in many cases that is true, but in some cases it is not. This is why it's important that everyone understand that not only are there seven days of unleavened bread for the Feast of Unleavened Bread, but as we saw **in the Scriptures, the Passover Day is the first day of the unleavens!**

So, the Passover Day is an unleavened bread day! Did they eat leaven on the Passover Day? *No!*

- the children of Israel in Egypt didn't
- the disciples didn't
- Jesus didn't

So, in the case of this miscount, it's a misinterpretation.

Verse 11: "And he shall wave the sheaf before the LORD to be accepted for you. On the next day after the Sabbath the priest shall wave it." ***That's the first day of the week!***

Verse 12: "And you shall offer that day when you wave the sheaf, a male lamb without blemish of the first year for a burnt offering to the LORD. And its grain offering *shall be* two tenth parts of fine flour mixed with oil, an offering made by fire to the LORD for a sweet savor. And the drink offering of it *shall be* of wine, the fourth *part* of **a hin**... [not the fourth part of a chicken (hen)] ...And you shall eat neither bread, nor parched grain, nor green ears until the same day, until you have brought an offering to your God. *It shall be* a statute forever throughout your generations in all your dwellings" (vs 12-14).

That's amazing! *They were not to eat any bread at all until after they were in the land and they did this!*

Verse 15: "And you shall count to you beginning **with the next day after the Sabbath**... [day one, first day of the week] ...beginning with the day that you brought the sheaf of the wave offering; seven Sabbaths... ***[seven complete weeks, each week ending in a Sabbath]*** ...shall be complete."

Years ago when the Church kept Pentecost on a Monday, they had the 50th day on Monday. They did not count the first day, which is symbolism of the ascension of Christ to be accepted of God the

Father. So, if you don't count the first day, the day that you wave it on, what are you overlooking? **The resurrection of Christ and His ascension!**

Jesus had to die on the Passover Day, be put in the tomb and be there for three days and three nights and then He was resurrected right at the end of three days and three nights while still in the tomb. He did not come out of the tomb until after the sun had set.

Where He was all that night, we don't know! But He ascended to the Father at about 9 o'clock in the morning, and we find that account in John 20. ***That was the first day of the account!*** The first day of the First of the firstfruits was Christ.

The Jews say that the Sabbath to from count from is the first day of the Feast of Unleavened Bread. That means that only in one year out of seven do they have it correct, *and they miss it!*

I find it very interesting, and I think that on this occasionally, that the Jews have the Passover wrong, they have Pentecost wrong and that means they have Unleavened Bread wrong. ***All of those refer to Christ, the Church and the first resurrection!***

They don't have Trumpets wrong, they don't have Atonement wrong, they don't have Tabernacles or the Last Great Day wrong. Why? *Because those apply at a later time after the Church is formed!*

Verse 15: "And you shall count to you beginning with the next day after the Sabbath, beginning with the day that you brought the sheaf of the wave offering; **seven Sabbaths shall be complete.** Even unto the day after the seventh Sabbath..." (vs 15-16).

Is Monday the day after a Sabbath? *No!* that's why it's very important to do it right, the way the God wants, because if we don't then we get things all mixed up.

"...you shall number fifty days. And you shall offer a new grain offering to the LORD" (v 16). *Tomorrow (Pentecost) we will pick it up in v 17!*

Let's understand something really important; let's just review another thing important to understand. I don't know why people get things so mixed up that they cannot understand the plain simple language of God and just simply do what God says. Same thing applies with the Sabbath and Sunday. If they're so fervent about keeping Sunday, which is not the right day, why don't they just keep the Sabbath like God says? Isn't that simple enough?

God made sure that the seven-day cycle remained intact so we would know today. Men want

to change it. In Europe they have changed the calendars to read that Sunday is the seventh day of the week. That's where they get 'weekend.' The weekend actually is not two days, Saturday and Sunday, the weekend is the Sabbath—the seventh day—and Sunday is the beginning of a new week, day one.

That's how everything gets all confused. The major corporations go by that calendar accounting Monday as day one instead of Sunday. This chart that we have will also show another place where there is confusion in counting and so forth. That is in Exo. 16. When there was the great controversy concerning the Passover, whether it was on:

- the 14th or 15th
- the afternoon of the 14th
- the night of the 14th
- the day portion of the 14th
- when Christ died lambs the temple
- when did God command the lambs to be offered at the temple—which He never did

So, they have that all confused! The reason being is that the Jews misinterpret evening and morning. When that first came up, all of us who knew the Truth, we had to find a place in the Bible where God used the two terms:

1. 'ba erev'—sunset
2. 'ben ha arbayim'—between the two evenings

In Exo. 12 God told the children of Israel to take the lamb and keep it up until the 14th at 'ba erev,' which ends the 13th and then 'ben ha arbayim' they were to kill it.

How do we know for sure that 'ben ha arbayim' comes after sunset and not before sunset. Remember Exo. 16 is the place!

Exodus 16:11: "And the LORD spoke to Moses, saying, 'I have heard the murmurings of the children of Israel....'" (vs 11-12).

Remember what God said? ***The murmurings weren't against Moses and Aaron, they were against God!*** A lot of people don't realize it, but when they start arguing about things in the Bible, ***they may end up murmuring, complain and arguing against God!***

That's exactly what the children of Israel did! So, God made it plain. When God was speaking here, this was the 15th day of the 2nd month, which was a weekly Sabbath. The children of Israel were hungry and they wanted flesh to eat.

Listen very carefully here and in the *Faithful Version* of the Bible ***it is translated correctly!*** If you

don't think that the *Faithful Version* is correct then you get *The Schocken Bible Vol. 1: The Five Books of Moses* by Everett Fox, one of the foremost Hebrew experts in America. He translates this exactly as we have it here. As I pointed out, I had it correctly translated two years before I was able to receive a copy of Fox's book.

"...Speak to them, saying, 'Between the two evenings... [Hebrew: 'ben ha arbayim'] ...you shall eat flesh, and in the morning... ['boquer'] ...you shall be filled with bread....'" (v 12)—*because God sent manna!*

The warning would be: When does the Sabbath end? *At sunset!* Keep in mind "...Between the two evenings..." and we will find out how that relates to sunset.

"...And you shall know that I *am* the LORD your God.' And it came to pass, at sunset..." (vs 12-13).

If it's the Sabbath Day and the sun sets, what does that do? *That ends the Sabbath!*

"...that the quails came up and covered the camp...." (v 13)—*at sunset!*

You eat them *after* they arrive, *after* you have skinned them and cooked them! So He says:

Verse 12: "...Speak to them, saying, 'Between the two evenings you shall eat flesh...'"

This establishes by the Word of God—first person by God Himself—that 'ben ha arbayim,' between the two evenings, occurs after sunset. God sent the quail at sunset and they couldn't eat them at sunset *because they just came!* They have to skin them, clean them and cook them, which means that between sunset and dark—'ben ha arbayim'—is when they ate the quail. Keep that in mind, and if anybody brings up anything about when between the two evenings comes, *this shows God's interpretation of it!* Any other interpretation of the Jews or any other man is null and void!

Num. 33 shows everywhere the children of Israel went on their journeys, and it took them not quite seven weeks to reach Mt. Sinai.

Exodus 19:1: "In the third month when the children of Israel had gone forth out of the land of Egypt, on the same day..."—*the same day if the week!* Since Passover was on a Wednesday, they left the next day at sunset, *beginning the 15th!*

"...on the same day they came to the wilderness of Sinai" (v 1).

That means *on Thursday they arrived!* This was Thursday before Pentecost.

Verse 3: "And Moses went up to God, and the LORD called to him out of the mountain, saying, 'Thus you shall say to the house of Jacob and tell the children of Israel, "You have seen what I did to the Egyptians, and *how* I bore you on eagles' wings and brought you unto Myself. Now, therefore..."'" (vs 3-5).

Here is the whole key of everything of our relationship with God, any person's relationship with God. This is what's important:

"...if..." (v 5).

You will see that every *if* is conditional for us in our relationship with God, we don't give conditions to God, we don't say, 'God, If You will bless me I will worship you.' *NO, that's not true!* We don't tell God what we're going to do for Him.

If we want God's blessing, we pray and ask for God's blessing IF you will do this one thing: obey My voice; that's what's required for everyone in relationship to God the Father and Jesus Christ.

There are people who say yea, and believe that there was no Law from Adam to Moses. That's an outright lie! As blatant as could be! If that were so, then God would have no judgment against those before and during the Flood, and after the Flood. There's another hint that there are Laws of God working even in Gen. 4, because Abel brought the firstling of the flocks, which shows that there were laws concerning the animal sacrifices.

Cain brought an offering of the ground of his own desire, not according to a command of God. God said—read Gen. 4—"If you do well, shall you not be accepted? But if not, sin lies at the door!" What is sin? *The transgression of the Law! Sin is lawlessness!* If you transgress the Law you're lawless! *Yes, the commandments of God were from the beginning!*

Gen. 26 has to do with Abraham, and this is why God passed the covenant blessing onto Isaac. Here's the reason:

Genesis 26:5: "Because Abraham obeyed My voice..."

- What did we just read in Exo. 19? IF you will obey My voice...
- Is that not the same thing that Abraham had to do? *Yes, indeed!*

"...and kept My charge, My commandments, My statutes, and My laws'" (v 5)—*all there!*

Is that not true? *Yes! So, keep that in mind* anytime someone says the Law was not given until Mt. Sinai.

Exodus 19:5: "Now, therefore, if you will

obey My voice indeed... [in particularly, if you will listen, heed and do] ...and keep My covenant..."

A covenant is different than a testimony. A covenant is more binding than a testimony, which is like a witness. A covenant is a blood covenant in which both parties pledge their death if they do not keep it. Once it is sealed with a sacrifice, it is binding and you cannot change it or add to it, or take away from it. *So, God is telling them that they're going enter into 'a covenant relationship with Me and I with you!'*

"...and keep My covenant..." and *all the particulars of the covenant!* Now, everybody likes this last part, but the fail to read the first part, which is **IF**... so, if you don't do the **IF** then you won't receive the **THEN!**

"...**then you shall be a special treasure to Me above all people; for all the earth is Mine**" (v 5).

The truth is, when you become the nation that is the best in the world, you better be on God's side! Because if you're not, you're going to cause a lot of trouble.

- Isn't that what's happening to America and the rest of the world today? *Yes, indeed!*
- How many in America obey the voice of God? *Hardly any! Just a few that know God and are baptized and have His Spirit!*

Most of the others have their 'Christian religion,' which is really not Christian, because it's not of Christ! ***They don't obey the voice of God!***

Verse 6: "And you shall be to Me a kingdom of priests and a Holy nation...."

That's what would have made America really, really great! They had the opportunity, but they didn't! All the theologians were anti-law and called the Law of God a curse, and still do.

- the Law is a blessing
- the *Law* is good, righteous, Holy and true
- the *curse* is when we sin

*You could substitute **curse** with the word **penalty!** Keeping the Law keeps you from receiving the penalty for disobedience.*

"...These *are* the words which you shall speak to the children of Israel" (v 6).

Since this is going to be a covenant relationship, this is like a marriage. As a matter of fact is called a marriage, because God says of Israel, 'I am your Husband!'

- When we come to the New Covenant, what are we in? *We're in a New Covenant with*

God the Father and Jesus Christ!

- Do we have **IF** clauses? *Yes, indeed!*
- What are they? *If you love Me keep My commandments!*

Do you see how God does everything the same way?

Only now, for us, it's eternal life, and the Feast of Pentecost—we will see tomorrow—pictures the first resurrection. So, to all the children of Israel Moses told them the words.

Verse 8: "And all the people answered together and said, '**All**... [each and every word] ...**that the LORD has spoken we will do.**' And Moses returned the words of the people to the LORD." *Then they were to be ready the third day!*

Friday, Sabbath, Sunday, which is the first day of the week. That's the three days. Then they were all gathered at the base of Mt. Sinai. God told them to fence it off and don't let any animal come through, and no man come up there, because 'I'm going to come down and talk to the people.'

This was a spectacular event. This occurred on the Day of Pentecost. Quite a momentous thing, indeed: ***God speaking to all the children of Israel, well over a million!*** Maybe 1.5 million gathered around the base of Mt. Sinai!

God came down on Mt. Sinai and it was altogether on fire, the trumpet was blowing. Trumpet blowing on Pentecost, keep that in mind for tomorrow.

There were dark clouds, thunders and lightning, and everything was there. God came down on Mt. Sinai and then He spoke these words. Let's understand something, and I'll just summarize them, and this is true: ***If you argue against the Ten Commandments, you're arguing with God!***

Most people don't understand that! Everyone in their own mind thinks that they're right. That's why we have the Feast of Unleavened Bread, so we understand that human nature and man's way is not right, but rather filled with leaven and sin. The only way we can have a relationship with God is if we get sin out of our lives through the sacrifice of Jesus Christ by repentance and by yielding to God; by loving God and obeying Him!

First Commandment:

Exodus 20:2: "**I am the LORD your God,** Who brought you out of the land of Egypt..."

Fast forward to Rev. 11. What is Jerusalem called? ***Sodom and Egypt!*** That's shows:

- Sodom is the sex morays emanating to the world from Jerusalem

- Egypt is the religions that are all pagan.

Judaism is not of God! I hope you go over the DVD that we did on Judaism. You will see that that is not of God—*period!*

They have been cutoff and been rejected from God because ***God sent Jesus to them and they rejected Him!***

That's why their city was destroyed and scraped from the face of the earth! The Jews today think they're going to build a temple where the Mosque of Omar is. They gather by the Wailing Wall where all these stones are stacked one on top of another. Big, big stones! But since they reject the New Testament they wouldn't believe what Jesus said to His disciples when they told Jesus to look at these beautiful buildings; *Jesus said, 'The day is coming that there won't be one stone left upon another.*' and that happened exactly as Jesus said.

We just had another batch of the Temple Mount made—*Jerusalem and the Lost Temple of the Jews* by Ken Klein—so if you don't have this DVD, you need to get it; that will tell you where the next temple will be built. It's ***not*** where the Mosque of Omar is!

Exodus 20:2: "I *am* the LORD your God, Who brought you out of the land of Egypt, out of the house of bondage."

Only God can relieve you of the bondage of sin! That's it! The true God!

Verse 3: "**You shall have no other gods before Me.**"

Why is that the first one? *Because everything else hinges on it!*

Second Commandment:

Verse 4: "**You shall not make for yourselves any graven image,** or any likeness of *anything* that *is* in the heavens above, or that *is* in the earth beneath, or that *is* in the waters under the earth. You shall not bow yourself down to them... [worship them] ...nor serve them, for I, the LORD your God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of those who hate Me" (vs 4-5).

Think about this for a minute: if you don't do the first two commandments, you hate God!

- What does that tell you about Catholicism?
- What does that tell you about Protestantism?

They claim they love God, but they don't, because they don't obey His voice! They don't keep His Laws! They don't keep His commandments!

What right do they have to take the name of God and put it on what their religion is? Furthermore, the Catholics in their Bible leave the second commandment in, but in their Catechisms they take it out and split the tenth commandment into two.

Verse 6: "But showing mercy to thousands of those who love Me and keep My commandments.

- Do you want the mercy of God?
- Do you want the love of God?

Keep the commandments! That's what God says! I don't know why so many people—even some in the Church—are against keeping the commandments of God. That's like saying,

God, I don't want what You want to tell me to do, and I won't do it. But You better well bless me.

NONSENSE!

If you think that kind of attitude is rewarded today, go look at Pasadena. Where is the Church that was there on South Orange Grove Avenue? ***It's gone, because they didn't love God!*** The only ones from that organization who did love God, left them to keep the commandments of God.

Third Commandment:

Verse 7: "**You shall not take the name of the LORD your God in vain...**"

Every time they say that this is of God, and it's not of God, that's in vain because it's a lie!

Fourth Commandment:

Verse 8: "**Remember the Sabbath Day to keep it Holy.**"

That's the one they hate! That's the one that really gets them down. That's the one that they think that they have got to shove Sunday down the throat of God to show God how great they are. ***That is absolutely an abomination to God!*** That's why this nation is in the trouble that it is in right now.

(break@41:19)

Then He gave the rest of the commandments of God after the Sabbath:

- honor your father and mother
- no murder
- no adultery
- no stealing
- no false witness
- no coveting

Take all of those laws and put them all together, and if you would run a small town that way today, it would be what I would call *Perfectville!* Everyone would love each other, watch out for each other. There would be:

- no crime
- no adultery
- no stealing
- no idolatry

*and you would all worship the same God! **Hey, that's a taste of the Millennium!***

Here's how the people reacted and Moses reacted to them. Then we will see what happened after that, because God then makes a covenant with them.

Exodus 20:18: "And all the people saw the thunderings, and the lightnings, and the sound of the trumpet, and the mountain smoking. And when the people saw, they trembled and stood afar off. And they said to Moses, **'You speak with us, and we will hear. But let not God speak with us, lest we die.'**" (vs 18-19).

What an accusation! Think about it! That's the way that people like it! ***A man between God and them!*** If something goes wrong you can accuse the man!

In Deut. 5 God said of them, in that account of the same thing, ***'Oh that there were such a heart in them that they would love Me and keep My commandments!'***

Verse 20: "And Moses said to the people, 'Do not fear, **for God has come to prove you...**'"

Think about that in relationship to the New Testament. We are being proved or approved for eternal life. That means *forever!* ***God wants to know what you're going to do forever!*** That's why we are to be faithful unto death, and then be resurrected.

"...and so that His fear may be before your faces, so that you may not sin" (v 20). *Moses said:*

Look, don't be afraid; God is doing this so that you will not sin. In other words, if you keep all the words that God said here you won't be sinning.

That's amazing!

Verse 21: "And the people stood afar off, and Moses drew near to the thick darkness where God was. And the LORD said to Moses, 'Thus you shall say to the children of Israel, "You have seen that I have talked with you from the heavens. You shall not make with Me gods of silver, nor shall you make gods of gold for yourselves. You shall make

an altar of earth to Me, and shall sacrifice on it your burnt offerings and your peace offerings, your sheep and your oxen. In all places where I record My name I will come to you, and I will bless you'" (vs 21-24).

He gave them all the instructions to build a tabernacle, and then we find... I want you to read all of Exo. 21-23 and ask yourself: **If everyone followed what God said, wouldn't the world be a whole lot better place?**

There's nothing here that people can't understand. There are no technical phrases, and it doesn't matter what languages it is in, it's the same.

If they kept all these Laws, wouldn't it be a better place? Yes!

Exodus 23:13: "And be watchful in all that I have said to you. And make no mention of the name of other gods, neither let it be heard out of your mouth. You shall keep a Feast unto Me three times in the year" (vs 13-14). *This what people out in the world hate!*

We love our Christmas, Halloween, Easter, we're so righteous and good.

NO! God says that's an abomination!

You are to keep His Holy Days three times in a year unto God. And they said: ***All the words that God has spoken we will do!***

God wants this done publicly! Known! Understood!

Exo. 24 is slightly after Pentecost; how far after we don't know. A day or two; we're not told. Here's what God said what He wanted.

Exodus 24:1: "And He said to Moses, 'Come up to the LORD, you and Aaron, Nadab, and Abihu, and seventy of the elders of Israel, and worship afar off. And Moses alone shall come near the LORD, but they shall not come near. Neither shall the people go up with him'" (vs 1-2).

Verse 3: "And Moses came and told the people **all the words...** [we read it, Exo. 21-23] **...of the LORD,** and all the judgments. And all the people answered with one voice and said, **'All the words which the LORD has said, we will do.'**"

Remember this: ***Whenever you tell God what you're going to do, you better do it!*** The New Testament Jesus said relating to this, 'Let your yes be yes, and your no be no!'

No vacillating back and forth, and changing a little here and little there so you can weasel out of it.

Verse 2: "And Moses alone shall come near

the LORD, but they shall not come near. Neither shall the people go up with him.’ And Moses came and told the people all the words of the LORD, and all the judgments. And all the people answered with one voice and said, ‘All the words which the LORD has said, we will do.’” (vs 2-3). *He read every one of these things to them!*

Verse 4: “And Moses wrote all the words of the LORD, and rose up early in the morning, and built an altar at the base of the mountain and twelve pillars according to the twelve tribes of Israel. And he sent young men of the children of Israel who offered burnt offerings, and sacrificed peace offerings of bullocks to the LORD. And Moses took half of the blood, and put *it* in basins, and half of the blood he sprinkled on the altar” (vs 4-6). *That’s signifying God’s part of it!*

Verse 7: “And he took the Book of the Covenant, and read in the ears of the people. And they said, ‘**All that the LORD has said we will do, and be obedient.**’ And Moses took the blood and sprinkled *it* on the people, and said, ‘**Behold the blood of the covenant, which the LORD has made with you concerning all these words**’” (vs 7-8). *On the people, on the book and on the altar!*

Verse 9: “And Moses went up, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel. And **they saw the God of Israel.**...” (vs 9-10).

Not in His full glory, because no one can look upon God in His full glory and live!

“...And *there was* **under His feet as it were a paved work of a sapphire stone.**... [a Sea of Glass, which we will see in the book of Revelation tomorrow] **...and as it were the heavens in clearness**” (v 10) *They all saw it!* All 70 of the elders of Israel could say:

We know this was God! We saw this emerald-like pavement of stone that God was walking on it! We saw God!

They didn’t go up to talk to Him, *but they saw Him!* They’re witnesses of the Covenant. Think about that in relationship to everything that happened with the children of Israel on their journey to the ‘promised land.’ That’s why these 70 elders saw God!

- they heard God first
- they heard His words
- they heard what Moses read

All the way along they said, **“All that the LORD has said we will do, and be obedient.”**

Now God confirms it with a sacrifice and then walking on the pavement of sapphire so they could look and see that this is God. What a

magnificent thing! All 70 of them! That’s something!

Verse 10: “And they saw the God of Israel. And *there was* under His feet as it were a paved work of a sapphire stone, and as it were the heavens in clearness. And upon the nobles of the children of Israel He did not lay his hands. **Also they saw God, and ate and drank**” (vs 10-11). *So, they had a feast right there!*

Verse 12: “And the LORD said to Moses, ‘Come up to Me in the mountain, and be there. And I will give you tablets of stone, and the law, and commandments which I have written, so that you may teach them.’”

Verse 13: “And Moses rose up, and his attendant Joshua. And Moses went up into the mountain of God. And he said to the elders, ‘You wait here for us until we come again to you. And behold, Aaron and Hur *are* with you. If any man has a cause, let him come to them.’ And Moses went up into the mountain, and a cloud covered the mountain. And the glory of the LORD abode upon Mount Sinai, and the cloud covered it six days. And the seventh day He called to Moses... [had to wait 7 days; think about that] ...out of the midst of the cloud. And the sight of the glory of the LORD *was* like a consuming fire on the top of the mountain to the eyes of the children of Israel” (vs 13-17). *They saw the mountain burning continually!*

Verse 18: “And Moses went into the midst of the cloud, and went up into the mountain. And Moses was in the mountain forty days and forty nights.”

So, we have Pentecost, however many days from Pentecost and the giving of the Ten Commandments to the confirming of the covenant. Then Moses waited seven days, so we’re looking at about 14 days altogether.

What did God say the reason that all of this was done? ***They missed the whole point completely, which we will see!***

Exo. 25:8—Everything else from here on through Exo. 31 pertains to the tabernacle, the altars and everything to do with the workings of the tabernacle that the priests would attend to. Why? What did God want?

Exodus 25:8: “And let them make Me a sanctuary **so that I may dwell among them.**”

God wanted to put His presence with the children of Israel so that He would dwell among them with His presence in the tabernacle and to be their God. For them to know that, yes,

- ***IF*** you love God

- **IF** you keep His commandments
- **IF** you obey His voice

you will have every blessing!

Compare that to what it was in Egypt. God called them out of Egypt where they had:

- paganism
- homosexuality
- incest
- bestiality
- satanism
- witchcraft

That's what the children of Israel were doing in Egypt. God called them out of it, and brought them through all of this so that they could come to Him and be His people. He would be with them as He had promised Abraham, Isaac and Jacob.

Another thing to remember, ***when God gives a promise He keeps it!*** If the one to whom He gave the promise *sins*—like what happened with David and Bathsheba—*after God promised that there would always be man to sit on the throne of David*, God did not change His mind about the promise of a man sitting on the throne of David forever!

What did He do to David? *Even after he repented, David suffered the penalty of sin that his whole family turned against him!* There was rebellion to overthrow him to try and put Absalom in charge instead of David.

David repented and God finally caused the penalty and punishment to settle down, and then he came to the end of his life and the kingdom went to Solomon.

Remember that God always keeps His promises!

So, He gave the Ten Commandments and had it verified by everything that we covered. This started with leaving Egypt and then coming to Mt. Sinai on the Day of Pentecost hearing the Ten Commandments and then all the lesser commandments with it.

Then Moses was up on the mountain for 40 days and 40 nights getting all of the instructions of God.

- How do we live?
- What do we do?
- How do we make the tabernacle?

You can read all of that in Exo 25-30, everything in finite detail.

Remember that on top of Mt. Sinai it was burning with fire all that 40 days and 40 nights.

Then what happened? *The children of Israel got impatient! Isn't that what happens to us? We get impatient with God because He doesn't do for us what we think He should do for us when we think He should do it!*

Remember that it is all in God's hands whenever you ask Him. Ask Him in humility, belief, sincerity and love. Don't ask Him by saying:

God, I'm going to test You!' You do this and I'll believe You!

God doesn't work that way!

Let's see what happened to the children of Israel after everything that they went through.

Exo. 31—God told Moses that He had called certain ones to do certain things, to build the tabernacle and make it. God gave him all the instructions.

Exodus 31:12: "And **the LORD spoke** to Moses saying." *I love the way that is all throughout the Bible:*

- here to Moses
- then to Joshua
- later to Samuel and the Prophets

All the Word of God spoken to the ones whom God wanted to write it down! He chose the ones who were faithful to give it to the people the way that God wanted. He did that because the people said:

Oh, we can't hear the voice of God; we're going to die!

So, God still kept His promise and sent it by Moses, *written down!* And with two tablets of stone that **God cut out, wrote out the Ten Commandments with His own finger!** Direct from God to Moses to put into the temple to sanctify the Ark of the Covenant and for God to put His presence in the Holy of Holies and be their God!

That's what God wanted, but the children of Israel, we will see, got impatient! Let's see how God finalizes everything between Moses and God and instruction to the people.

Verse 13: "Speak also to the children of Israel, saying, 'Truly... [meaning in Truth] ...you shall keep **My Sabbaths**...'"

In the instructions He gave all the Holy Days—plural. Come to Lev. 23 and these are the Feasts or Sabbaths of the Lord, of times ***that God has appointed*** and we're on that one today on the weekly Sabbath, and tomorrow on Pentecost. ***God said to come on this day and I'll meet with you!***

"...for it... [the keeping of] ...is a sign

between Me and you throughout your generations to know that I *am* the LORD Who sanctifies you.”

Sanctify means *He makes you Holy, blesses you!* It is God Who does that!

- What is the condition for doing it? *Keeping His Sabbaths!* That’s sanctifies us!
- What do we have in the New Testament?
- What did Jesus say about sanctifying us?

He said in His final prayer, ‘Your Word is the Truth, sanctify them with Your Word.’ In other words, ***make them Holy with Your Word!*** That’s what sanctify means!

Verse 14: “You shall keep the Sabbath, therefore, for it *is* Holy to you. Everyone that defiles it shall surely be put to death, for whoever does *any* work on it, that soul shall be cut off from among his people.”

That means that if you’re among the people of God and you don’t keep the Sabbath, God is going to withdraw His blessing from you that He’s giving to all the rest of the people.

Verse 15: “Six days may work be done, but on the seventh day *is* the Sabbath of rest, Holy to the LORD.... [if it’s Holy to the Lord, it should be Holy to us] ...Whoever does *any* work on the Sabbath Day, he shall surely be put to death.”

What does the New Testament say? *Sin is the transgression of the Law! The wages of sin is death!* There’s no difference! The Law always functions the same.

Verse 16: “Therefore, the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations ***as a perpetual covenant.***” That means ***there is no turning back!***

Let’s just do a little something here to understand what this means:

Perpetual means *forever as long as there is God and the physical people of God!*

- Is God still here? *Yes!*
- Are the people still here? *Yes!*
- What does God require? *The Sabbath every week, every week, every week all the way down through time!*

To show you the faithfulness of God, when they were 40 years in the wilderness, in spite of their sins, God gave them manna for 40 years! ***You would think after 40 years***—that’s why beyond what we’re talking about here in Exo. 31—***they would know which day was the Sabbath and know automatically what to do and how to keep it!***

Don’t you think that 40 years of receiving manna six days a week, the sixth day twice as much as the regular. And if you kept it over the first five days it bread worms and stunk, but on the sixth day it didn’t do it, because you could eat it on the Sabbath. God kept performing the miracles to feed the children of Israel for 40 years. ***Think on that! In spite of their sins!*** That’s an amazing thing to understand.

Verse 16: “Therefore, the children of Israel shall keep the Sabbath, to observe the Sabbath throughout their generations *as* a perpetual covenant. ***It is a sign between Me and the children of Israel forever;*** for in six days the LORD made the heavens and the earth, and on the seventh day He rested, and was refreshed” (vs 16-17).

That’s an amazing thing! This was the final message of God to close off all the teachings that Moses received during the 40 days and 40 nights that he was up on the mountain.

Verse 18: “And He gave to Moses, when He had made an end of speaking with him upon Mount Sinai, ***two tablets of the testimony, tablets of stone, written by the finger of God.***” That’s quite amazing!

Let’s see how the people were and how they responded. If things don’t go the way people think they ought to go, and they take into their own hands to do something they shouldn’t do, *it’s going to cause a lot of problems!*

This is just one account, but in every account everywhere down through time. Didn’t we see that in our day? *Yes!* They changed the Truth of God into a lie and accepted Sunday, the Lord’s Supper, Christmas, Easter and New Year. ***And they rejected the Sabbath and Holy Days of God!*** The same thing that they did here in Exo. 32.

- because it didn’t work out the way that they had thought
- because there were difficulties within, which could have been solved the right way
 - ✓ they didn’t want to solve them the right way
 - ✓ they didn’t want to have faithful men in charge to run it

They wanted to have men who would do the bidding of people! As it were, the subversives coming in from the Protestants to take down the Church of God. It’s very similar to what we have here:

Exodus 32:1: “And when the people saw that Moses delayed to come down from the mountain, then the people gathered themselves to

Aaron, and they said to him, ‘Up! Make us gods, which shall go before us, for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.’”

He had been up there more than 40 days and 40 nights, plus 7 days, and the fire is going. Maybe he fell into the fire, it’s a volcano on top there. Maybe he’s dead. Aaron, make us gods!

Here’s what Aaron should have said:

Hold on, everybody:

- God is true
- God is righteous
- God is Holy
- God is a God of love

He’s giving instructions and understanding to Moses so that we will wait patiently until he comes, even if it takes a whole lot longer! Calm down!

Don’t come and demand something that you should not have, and that you should not do. Because that would be breaking the commandments of God and bringing upon you and all involved a curse!

No, Aaron didn’t do that, did he? *No!* Let’s see what he did:

Verse 2: “And Aaron said to them, ‘Break off the golden earrings which *are* in the ears of your wives, of your sons, and of your daughters, and bring *them* to me.’ And all the people broke off the golden earrings, which were in their ears, and brought *them* to Aaron. And he took *them* from their hand, and fashioned it with an engraving tool, and made a molten calf....” (vs 2-4).

The calf was one of the gods of Egypt. It had horns and between the horns was a whole sun disk—***sun-worship! Sunday!*** Nothing has changed down through time!

It’s interesting that when you read this, it makes you wonder:

- What was Aaron’s occupation in Egypt?
- Was he an idol-maker?
- How did he know how to make a calf?
- How did he know how to fashion the gold?

We don’t know for sure, but it sure sounds like it!

“...And they... [those helping Aaron] ...said, ‘These *are* your gods, O Israel, who brought you up out of the land of Egypt.’ And when Aaron saw *the calf*, he built an altar before it. And Aaron made a proclamation and said, ‘Tomorrow *is* a feast to the LORD’” (vs 4-5).

Idol-worship and call it a feast to the Lord

Who says that you should not make any image of anything.

Verse 6: “And they rose up early on the next morning...”—*all excited!*

This is going to be good; ‘we’re going to have feast and a good feast like we had back in Egypt. We’ll have music, dancing, orgies, the whole thing!

“...and offered burnt offerings, and brought peace offerings. And the people sat down to eat and to drink, and rose up to play” (v 6). *Quite a thing!*

Verse 7: “And the LORD said to Moses, ‘Go! Get you down, for your people, whom you brought out of the land of Egypt, have corrupted *themselves*. They have turned aside quickly out of the way, which I commanded them. They have made them a molten calf, and have worshiped it, and have sacrificed to it, and said, “These *are* your gods, O Israel, who have brought you up out of the land of Egypt”’” (vs 7-8).

God was ready to destroy all the people, but what happened? *Moses intervened!* God spared them! God heard Moses and spared the people and Aaron, except those who were directly involved in it.

That’s quite a lesson, because all of this flows from coming to Mt. Sinai and then the Sabbath before the giving of the Ten Commandments and all the time after that is all connected together.

It’s a great lesson for us! Day 49 means that ***we must always remain faithful to God regardless of how long it is for Him to fulfill and carry out what He has promised!***

Tomorrow we will see how it fills out in the New Testament!

Scriptural References:

- 1) Leviticus 23:9-16
- 2) Exodus 16:11-13, 12
- 3) Exodus 19:1, 3-5
- 4) Genesis 26:5
- 5) Exodus 19:5-6, 8
- 6) Exodus 20:2-6, 18-24
- 7) Exodus 23:13
- 8) Exodus 24:1-3, 2-18
- 9) Exodus 25:8
- 10) Exodus 31:12-18
- 11) Exodus 32:1-8

Scriptures referenced, not quoted:

- John 20
- Numbers 33

- Genesis 4
- Revelation 11
- Deuteronomy 5
- Exodus 21-23; 25-30

Also referenced:

Booklet with chart: *Count to Pentecost* by Fred R. Coulter

Book *The Schocken Bible Vol. 1: The Five Books of Moses* by Everett Fox

DVDs:

- *Judaism* {also on churchathome.org}
- *Jerusalem and the Lost Temple of the Jews* by Ken Klein

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The Great Mystery of the Feast of Pentecost!

(Feast of Pentecost)

Fred R. Coulter—June 5, 2022

Greetings, everyone! Welcome to the Feast of Pentecost! How many more do we have until this day is fulfilled? *We don't know*, but some of us undoubtedly will be alive.

We are going to see that that this is like all the Feasts of God, every single Feast of God, every Holy Day of God *is special! Every Sabbath*—though it's regular every seven days—*is special!* God especially puts His presence in all of these days.

Those of us who have been called and have the Spirit of God, this has special meaning for us. This tells us what God is doing. The world doesn't know; they don't have a clue! But here it is right in plain sight. However, *it takes understanding, and understanding comes with obedience and faith! It takes faith to be obedient!*

If you hear something and it means nothing to you, are you going to do anything? *No!* But ***IF*** you hear what God has said, and you count the words of God as being important, ***THEN*** we believe and we do!

We will see that the Feasts of God are listed twice before Lev. 23. Isn't it interesting that one of the chapters is Exo. 23? *Here's what God told Moses to tell the people:*

Exodus 23:14: ^[#1]“You shall keep a Feast unto Me three times in the year.”

These were the major Feasts. You had Trumpets and Atonement; those are tremendous Feasts by themselves by the way. However, God wanted the people who were scattered, as many as were possible to come to Jerusalem. The way that worked out, wherever there was a synagogue—scattered wherever it was—the people would also meet on that day, but they would have at least one representative from that synagogue go to Jerusalem and he would represent all the males from that synagogue. Of course, he would bring the offering to the temple from the synagogue.

Verse 15: “You shall keep the Feast of Unleavened Bread...” *We already kept that!*

Verse 16: “Also, the Feast of the Harvest of the Firstfruits of your labors, which you have sown in the field.... [we're going to see that sowing is very important and also has spiritual meaning and depth] ...And the Feast of Ingathering, in the end of the year...”—*Tabernacles!*

We will see that after the rebellion and

making the golden calf that God re-gave the same commandments.

Exodus 34:18: ^[#2]“You shall keep the Feast of Unleavened Bread...”

I want you to read the verses before and after and you will see that what we're reading here are not lesser things. Some of the 'lesser things' are as important as some of the major things.

After giving the command to keep Unleavened Bread, when was the command given concerning the sanctifying of the firstborn? *During the Feast of Unleavened Bread!*

Verse 19: “All that opens the womb is Mine...”

Why? God is Creator, and He's creating through pro-creation and reproduction; but it's what ***He*** has done! The firstborn is special. The firstborn represents Christ!

- Do you think He's Firstborn?
- Do you think that's special?
- Was the birth of Jesus Christ special?
- Was the begetting of Jesus Christ special?

YES!

“...all firstlings of male livestock, of oxen or sheep. But the firstling of a donkey you shall redeem with a lamb. And if you do not redeem it, then you shall break its neck. All the firstborn of your sons you shall redeem.... [five shekles at the temple] ...And none shall appear before Me empty” (vs 19-20).

Notice what He says next, because what I want to show you is that God has all of these commandments all lined up in a different way, kind of mixed up as it were from our normal reading of it. ***I want you to understand that this shows how important they are!***

- Was the firstborn important to God? *Yes!*
- Was Jesus not the firstborn? *Yes!*
- What is the Church called? *The Church of the Firstborn!*
- Is that not important and special? *You better believe it!*

Verse 21: “You shall work six days, but on the seventh day you shall rest. In plowing time and in harvest you shall rest. ^[#3]And you shall observe the Feast of Weeks, of the firstfruits of wheat

harvest, and the Feast of Ingathering at the year's end. Three times in the year shall all your males... [or representatives] ...appear before the Lord GOD, the God of Israel" (vs 21-23)—*three times in a year!*

We will see the same thing in Deut. 16; we will see this reiterated again. If God says something once, is it important? *Of course!* But if He repeats it, it multiplies its importance! So, here is #4 and we'll see where #5 is listed in Lev. 23.

We know how to count, because I've already covered that.

Deuteronomy 16:9: "You shall count seven weeks to yourselves. Begin to count the seven weeks from the time you *first* began to *put* the sickle to the grain. ^[#4] And you shall keep the Feast of Weeks..." (vs 9-10).

So, it's the Feast of Firstfruits, the Feast of Weeks and also the Feast of Pentecost, which means *count 50, because you're to count 50 days!*

"...to the LORD your God according to the sufficiency of a freewill offering from your hand, which you shall give according as the LORD your God has blessed you. And you shall rejoice..." (vs 10-11).

That's what God wants us to do. Rejoice in all that this Feast means. Think about how great it's going to be going through this today, and then you look out at the world and see what's happening in the world! *It's quite a different thing, isn't it?*

- Are they blessed? *No!*
- Do they know God? *No!*

They claim to, but they don't!

"...before the LORD your God, you, and your son, and your daughter, and your male servant, and your female servant, and the Levite inside your gates, and the stranger, and the fatherless, and the widow, those among you, in the place which the LORD your God has chosen to place His name there" (vs 10-11).

Then it goes to the next Feast, a big one, the Feast of Tabernacles.'

^[#5]Let's look at something in Lev. 23, because this is quite an interesting part. You will see that when you read Lev. 23 that everything pertaining to Pentecost has the most instruction than the other Feasts. Let's pick it up with the finalizing of the count and then see what else we are to do; see what else that this Feast means!

Leviticus 23:15: "And you shall count to you beginning with the next day after the Sabbath, beginning with the day that you brought the sheaf of

the wave offering; seven Sabbaths shall be complete. Even unto the day after the seventh Sabbath you shall number fifty days. And you shall offer a new grain offering to the LORD" (vs 15-16).

Remember that during the Feast of Unleavened Bread, leaven is a type of sin, because it puffs up vanity and so forth when mixed with disobedience.

It's only during that period of Passover and Unleavened Bread that leaven is a type of sin. When we come to Pentecost, leaven represents something else and we will see that.

Verse 17: "You shall bring out of your homes two wave loaves of two tenth parts. They shall be of fine flour. They shall be baked with leaven; ***they are the firstfruits to the LORD.***"

Before we go any further, let's pause and take up an offering for the Feast of Pentecost. Brethren, know that all the funds that you send to the Christian Biblical Church of God we are dedicated to using them strictly:

- for serving the brethren
- for paying for what needs to be
- to preach the Gospel
- to print the Gospel
- to get it out to as many people as we can

We thank you for the offering that you give, and know that you give from the heart and willingly. We thank you for it and commend you that you have been so generous.

(pause for the offering)

In Matt. 13 we're going to find a clue as to what the leaven represents in these two wave loaves.

Matthew 13:33: "Another parable He spoke to them: '**The Kingdom of Heaven is compared to leaven...**'"

We know that the Kingdom of God is righteousness, so this leaven cannot refer to sin as it does during Unleavened Bread.

"...which a woman... [a type of the Church] ...took and hid in three measures of flour until all was leavened" (v 33).

They were to make those wave loaves with two parts of fine flour.

- What does this represent? *The Kingdom of God!*
- What does it represent to us?

We will see that each of these loaves were waved before the Lord baked with leaven!

What happens when you put leaven into dough? *The dough rises!* As long as it's dough you can punch it back down and make it flat again, but the leaven will raise it up. Then when you put it in the oven to bake it, what happens to it? *That loaf, all leavened, is permanent! You can't change it!* You can destroy it, but you can't change it.

God isn't looking to destroy it, because leaven is likened to the Kingdom of Heaven! So, let's see what they were to do with it; let's see what the loaves represent:

Leviticus 23:17: "You shall bring out of your homes two wave loaves of two tenth parts. They shall be of fine flour. They shall be baked with leaven; **they are the firstfruits to the LORD.**"

That represents all who are going to be in the Kingdom of God. One loaf represents all of those up to Christ; the other loaf represents all of those from Christ until the resurrection.

*Notice what was going to be offered with it; v 18: And you shall offer with the bread **seven lambs without blemish of the first year...***

How many churches are there in Rev. 2 & 3? *Seven!* Probably a type of the seven churches.

"...and one young bull... [representing the strength of Christ] ...and two rams. They shall be for a burnt offering to the LORD with their grain offering, and their drink offerings, *even* an offering made by fire, of sweet savor to the LORD" (v 18).

Because we need to have forgiveness for sin, even when we're in the Church, let's read on:

Verse 19: "Then you shall sacrifice one male goat for a sin offering, and two lambs of the first year for a sacrifice of peace offerings."

A peace offering was that you would come to God and share the meal, and they were also baked with leaven. All of this shows that the churches have to overcome and not have sin in their lives.

Verse 20: "And the priest shall wave them with the bread of the firstfruits, a wave offering before the LORD, with the two lambs. They shall be Holy to the LORD for the priest. And you shall proclaim on the same day that it may be a Holy convocation to you. You shall do no servile work therein. *It shall be* a statute forever in all your dwellings throughout your generations" (vs 20-21).

Verse 22: "And when you reap the harvest of your land, you shall not completely reap the corners of your field. And the gleaning of your harvest you shall not gather. But you shall **leave**

them for the poor and for the stranger. I am the LORD your God." *It is a big deal Feast!*

Now let's see how that God or Christ compares the work of the Gospel—that means the work of the New Testament Church—and all of us as we grow and overcome. He likens it to a harvest!

Matt. 13 shows that Christ is active all the time through His Churches, and what He does in calling people, bringing them to repentance and to baptism. That comes by ***the hearing of the Word!***

Matthew 13:37: "And He answered *and* said to them, 'The One Who sows the good seed... [we will see that Satan sows the bad seed] ...is the Son of man; and the field is the world; and the good seed, these are **the children of the Kingdom...**' (vs 37-38).

That's what we are; the firstfruits of the Spirit, of the knowledge of God. The same with all of those from the Day of Pentecost (Acts 2) down to the time of the resurrection.

"...**the children of the Kingdom...**" *That reaches back in time because there were two loaves!* One for those who were before the ministry of Jesus Christ and His death, crucifixion and resurrection; that one loaf pictures all of them. All of the patriarchs:

- Abraham, Isaac and Jacob
- the righteous kings
- the righteous priests
- the righteous prophets

"...but the tares are the children of the wicked one" (v 38)—*Satan the devil! Counterfeit Christianity!* They become blind, and we will see how in just a little bit.

We will read what Jesus said is the interpretation of the sowing of the seed, which is the Word of God.

Matthew 13:10: "And His disciples came to Him and asked, 'Why do You speak to them in parables?'" *This is very important for us to understand and to grasp the significance of it!*

Verse 11: "And He answered *and* said to them, '**Because it has been given to you...**'"

All the knowledge that we have comes from God! It's not that we have made it up. When we read these things, we learn of them and God opens our mind to understand it.

"...**to know the mysteries of the Kingdom of Heaven...**" (v 11).

- Is not the resurrection a mystery?

- How is God going to do that?

Think on that a long time! We don't know, because God didn't tell us.

But we do know that when we die our spirit of man is united with the Holy Spirit of God and goes back to God. We will see that those were stored under the altar in the Temple in heaven above (Heb. 12). We will see that *the tares are bundled and stored someplace for the Lake of Fire! So, God knows what He's doing and is going to take care of it!* Some things we can understand; other things we don't understand.

"...but to them it has not been given" (v 11).

Let's understand what God is going to do. You've heard it said how many times: ***Prayer and study! Prayer and study! Grow in grace and knowledge!***

Listen, v 12: "For whoever has understanding... [we do] ...**to him more shall be given...**"

The more that we keep the Sabbath, the more that we love God, the more that we keep:

- the Passover
- Feast of Unleavened Bread
- Pentecost
- all the rest of the Feasts of God

the more we understand will be given to us! We will understand! Think how many, going back in time, do not understand or did not understand what God has given us to understand.

We're able to understand—not because we're better than them—***because we have the complete Word of God***, and the times in which we are living. That's an amazing thing to understand, brethren.

- How great God is!
- How fantastic His plan is!

Verse 12: "For whoever has *understanding*, to him more shall be given, and he shall have an abundance, but whoever does not have *understanding*, even what he has shall be taken away from him"—*removed!*

We've seen that happen to people who have been in the Church. We don't know if they were converted or not. We hope that they weren't, but we don't know! That's why God is Judge.

- only God knows the heart
- only God knows the mind

- only God knows what someone is thinking

We don't!

In the world today with husbands and wives, wives come pretty close to knowing what their husbands are thinking, more than what husbands know what wives are thinking! But that doesn't make wives better than men, or men—because they're the head of the wife—better than women.

Try a world with only men! Or a world with only women! Well, that's what Satan is trying to do out there. How is that working? *Not very good!*

Verse 13: "For this *reason* I speak to them in parables, because seeing, they see not; and hearing, they hear not; neither do they understand." *Here's why:*

- 2-Cor. 3; one of the reasons that they don't understand. At the reading of Moses there is ***a veil over their mind*** and they can't understand.
- 2-Cor. 4—there is Satan the devil who ***blinds the mind*** of those who don't believe,

So, you have those two factors of unbelief!

With the first one you also have the factor of ***free moral choice!*** With the blinders on them, they can choose to have it removed ***by choosing to obey God, repentance and receiving the Holy Spirit!***

Verse 14: "And in them is fulfilled the prophecy of Isaiah, which says, 'In hearing you shall hear, and in no way understand; and *in* seeing you shall see, and in no way perceive; **for the heart of this people has grown fat, and their ears are dull of hearing, and their eyes they have closed...**'" (vs 14-15).

People do that today: 'Oh, don't bother me with that!' *That's closing their eyes!*

"...lest they should see with their eyes, and should hear with their ears, and should understand with their hearts, and should be converted, **and I should heal them**" (v 15). *That's quite a verse right there!*

- to be in the Church
- to have God's Spirit
- to be part of the Church of the Firstborn
- to be the firstfruits of God

is such a tremendous blessing!

Everywhere you go, those who really believe and love God are few! *That's what Jesus said we would be!* That's why this Day of Pentecost is so important. It shows what's going to happen

with this.

The reason that they don't hear; v17: "For truly I say to you, many prophets and righteous men have desired to see what you see, and have not seen; and to hear what you hear, and have not heard." Living at that end of the age, that's possible!

Verse 18: "Therefore, hear **the parable of the sower**: When anyone hears the Word of the Kingdom... [this is automatic at anytime and anyplace down through history] ...and does not understand *it*, the wicked one comes and snatches away that which was sown in his heart..." (vs18-19).

Satan can put into the heart and he can take away. We will see when we get to the seven churches that Satan wants to be there to disrupt them all the time.

"...This is the one who was sown by the way" (v 19).

Verse 20: "Now, the one who was sown upon the rocky places is the one who hears the Word and immediately receives it with joy; but *because* he has no root in himself, *he* does not endure; for when tribulation or persecution arises because of the Word, he is quickly offended. And the one who was sown among the thorns is the one who hears the Word, **but the cares of this life and the deceitfulness of riches choke the Word, and it becomes unfruitful**" (vs 20-22).

We will know that will be when the dollar eventually collapses. ***It's going to be awful!***

Verse 23—*here's us*: "But the one who was sown on good ground, this is the one who hears the Word and understands, **who indeed brings forth fruit...**"

All the fruits of the Spirit and keeping the commandments of God combined together!

"...and produces... [it goes out beyond the individual to other people] ...one a hundredfold, another sixtyfold *and* another thirtyfold" (v 23).

Then He talks about sowing the good seed and the enemy—Satan—comes and sows the tares. We will see when all of this comes to a head. In v 49 He is explaining all of the parables, when they will be all be fulfilled.

Verse 49: "This is the way it will be in the end of the age: **the angels shall go out, and shall separate the wicked from among the righteous, and shall cast them into the furnace of fire...**" (vs 49-50).

There's going to be war and that sort of

thing and later they're going to be cast into the Lake of Fire.

"...there shall be wailing and gnashing of teeth" (v 50).

Verse 51: "Jesus said to them, 'Have you understood all these things?' They said to Him, 'Yes, Lord.'" *I wonder how much they really understood?*

We will come to Acts 2 and see the beginning of the New Testament Church. That's quite a thing with they miracles that happened there, and everything that happened after that,

(break @39:25)

Acts 2 shows how absolutely important that the Holy Spirit is, and how important Pentecost is. Think about this:

They had the preaching from Jesus for 3-1/2 years, and you know that the knowledge of this went out to all of the synagogues wherever they were, and think about the Day of Pentecost.

After Jesus had been crucified and then resurrected and they can't find His body. But He came and showed Himself to the apostles and taught them for 40 days and 40 nights. Then on the 50th day, the Day of Pentecost, was a great astounding thing that happened, which shows the complete division between the Old Covenant and the New Covenant.

- not doing away with the Laws of God
- not doing away with the Sabbath and Holy Days

but actually keeping them! Think about this: ***the Church started on a Holy Day!*** How important is that Pentecost. That's why when this event happened in Acts 2 it was astonishing.

Acts 2:1: "And when the Day of Pentecost, the fiftieth day, **was being fulfilled...**"

That's the actual meaning of it. Not the day before, not the day after, but the Day of Pentecost!

"...they were all with one accord in the same place. And suddenly *there* came from heaven a sound like *the* rushing of a powerful wind, and filled the whole house where they were sitting. And there appeared to them divided tongues as of fire, and sat upon each one of them. And **they were all filled with the Holy Spirit**; and they began to speak with other languages..." (vs 1-4).

Why? *Because there were Jews and proselytes there at the temple from all over the empire!* Just think about this: they were probably all

talking about this:

I wonder what happened to Jesus? They couldn't find His body. Was He really raised from the dead? *Some of the disciples say He was!*

Then all of a sudden about 9 o'clock in the morning, the time that they're waving the Wave Offerings, here comes the Holy Spirit in power and fills them with the Holy Spirit and then they start proclaiming the Gospel and Christ resurrected, the prophecies and **"...heard them speaking in his own language"** (v 6)—*where they had been born—the wonderful works of God! Then Peter gave a very powerful sermon:*

- showing that this was by prophecy
- showing that it was Christ
- showing that David *was not raised* from the dead
- showing that Christ *was raised* from the dead

Remember that now God is fulfilling His Word to the Jew first and then to Gentiles. Here were mostly all Jews, and there may have been some proselytes there.

Then Peter called them to repentance! And this is what needs to happen today to hold back the hand of God's correction. If you want any removal from that, you have to repent!

Verse 36: "Therefore, let all *the* house of Israel know with full assurance that God... [it wasn't anyone else; it wasn't a man, wasn't a priest] ...has made this *same* Jesus, **Whom you crucified...**"

There were a lot of them there in the audience who were some of those who stood out there and yelled, 'Crucify Him! Give us Barabbas and Crucify Him!'

"...Whom you crucified, both Lord... [over all and refers to the Lord God of the Old Testament and Lord God of the New Testament] **...and Christ"** (v 36).

- *The Christ!*
- *The Messiah!*

The One that they had been waiting for all these years and have read in the prophecies of the Old Testament. That was Jesus Christ, and the Father raised Him from the dead!

Verse 37: "Now, after hearing *this*, they were cut to the heart; and they said to Peter and the other apostles, 'Men *and* brethren, what shall we do?' Then Peter said to them, 'Repent...' (vs 37-38).

- that's what it has to be with us
- that's what it has to be with any coming to Jesus

You must repent of your sins, which are the transgressions of God's Holy and Righteous and Perfect Law! And you must repent of your part in the crucifixion of Jesus Christ.

In order for everyone of us individually to have our sins forgiven, it has to come through Christ. Therefore, our past sinful behavior helped crucify Christ. So that His shed blood can cover our sins and we receive forgiveness through the grace and mercy of God.

"... 'Repent and be baptized each one of you in the name of Jesus Christ for *the* remission of sins, and you yourselves shall receive the gift of the Holy Spirit'" (v 38).

That's what God gives us when we are baptized, the Holy Spirit, so that we can:

- grow
- change
- overcome
- develop the mind of Christ
- understand the Word of God
- live a life the way that we should
- be faithful and obedient to God
- prepare for the second coming of Christ
- prepare for the first resurrection

That's the whole goal of why we are here!

Verse 39: "For the promise is to you and to your children, and to all those who are afar off, as many as *the* Lord our God may call."

Out there in the area of the temple there were probably 30-40, maybe 50 thousand people. How many were baptized? *3,000!* Those were the first ones, the first of the firstfruits called! That's an amazing thing! They received the Holy Spirit!

So astounding was this that when you read the first seven chapters of the book of Acts the apostles in preaching Christ crucified and raised from the dead literally turned Jerusalem upside down and inside out so much so that by the time we get to Acts 12 most of the Christians had fled to other cities.

God started working with the Gentiles beginning with Cornelius (Acts 10). All of these things are big, ground-breaking things, which are tremendous leading up to the return of Christ.

Rev. 1—we see here that Christ is the Head of the Church, He is always with the Church, and then we will do a brief review of the seven churches.

We need to understand that ***Jesus was the Firstborn from among the dead!*** They have never found His body, because He was raised from the dead. The original apostles saw Him for 40 days and 40 nights and preached Him alive and raised to the right hand of God the Father.

Here is the message, the first five chapters of Revelation are for the Church and leading up to the return of Christ. When He returns that's when the resurrection will be! We know in 1-Cor. 15 it says, '***Christ the Firstfruit and those who are Christ's at His coming!***' We're going to look at that and how great, important and tremendous that that is.

Rev. 1—this tells us what God is doing. What the message is that is being sent to us and preserved for all the saints down through time, clear to the end of the age. More particularly to us at the end of the age so that we know what is happening. We can see these things taking place; other prophecies being fulfilled.

Revelation 1:1: "*The revelation of Jesus Christ, which God... [the Father] ...gave to Him, to show to His servants the things that are ordained to come to pass shortly...*"

Remember that Peter said, 'A with the Lord is as a thousand years, and a thousand years is as a day.' So, if it's *shortly* to come pass, in our time from the time of Christ until now, it's almost 2,000 years! But it starts out with the Church at that time, and carries on down through. So, yes, some of the things are shortly to come to pass. The Churches are here! Other things are way out in the future.

"...and He made *it* known, having sent *it* by His angel to His servant John who gave witness to the Word of God and the testimony of Jesus Christ, and all the things he saw" (v 1-2).

What a thing, the whole book of Revelation. There's a special blessing that comes every time we read and study it, every time we think about it right here:

Verse 3: "**Blessed is the one who reads, and those who hear the words of this prophecy... [then there is a responsibility] ...and who keep the things that are written therein; for the time is at hand.**"

And the first thing, which right then, shortly come to pass, starting then and then coming on down to the return of Christ.

Verse 4: "John to the seven churches that *are* in Asia: Grace and peace *be* to you from Him Who is, and Who was, and Who *is* to come; and from **the seven spirits** that are before His Throne."

Those are the seven eyes of God sent into all the earth to keep track of what's going on and find those who are seeking God. That's their job!

Verse 5: "And from Jesus Christ..." *Personally!* You're reading this, and Christ is there teaching you!

"...the faithful Witness, the Firstborn from the dead..." (v 5). *That answers the question:* What does it mean to be born again?

- *first birth* is by your mother, that's by water
- *second birth* is not baptism; ***it is the resurrection*** and that is ***by the Spirit***

What did Jesus say? *That which is flesh is flesh, that which is Spirit is Spirit, and if you're born of the flesh, you're flesh; if you're born of the Spirit, you are spirit. The only One Who has been born from the dead to become again a spirit being*—that He was before He divested Himself to become human—***was Jesus Christ!*** We are to follow Him!

"...and the Ruler of the kings of the earth..." (v 5).

Go back and read the epistle of Nebuchadnezzar (Dan. 4). He wrote this; amazing! The king that took the Jews in 600s B.C. into captivity into Babylon wrote Dan. 4. read it!

- everyone who is a leader
- everyone who is an official
- everyone who is in government
- everyone who rules over any other people

The lesson is that God rules in the kingdoms of men and gives it to whomsoever He wills! Don't get lifted up in vanity like what happened to Nebuchadnezzar. He was seven years deprived of His Kingdom, his sanity and ate grass like the oxen. His nails curled all up with seven years' growth. Think about that! ***To show that God rules in the kingdoms of men!***

The truth is, for today He still does it. With His Spirit that He gives us, God rules in our lives. But we have to choose to love God and keep His commandments and let that rule stay with us.

"...To Him Who loved us and washed us from our sins in His own blood, and has made us kings and priests to God and His Father..." (vs 5-6).

We're going to rule on the earth. That's

what God is doing with us. So, God is doing a big time work in every single one of us in preparing us for the most important work that there will be in the history of the world from the creation until the time that Jesus returns. ***That is bring the Kingdom of God to this world!***

“...to Him *be* the glory and the sovereignty into the ages of eternity. Amen. Behold, He is coming with the clouds, and every eye shall see Him, and those who pierced Him; and all the tribes of the earth shall wail because of Him. Even so, Amen” (vs 6-7).

Verse 11: “...‘I am the Alpha and the Omega... [the Beginning and the Ending] ...the First and the Last, and **what you see, write in a book, and send it to the churches...**”

The Seven Churches of Revelation 2 & 3

Let’s look at the seven Churches! ***There’s a lesson for all of us in each one of them!*** I want you see and understand—which fits in for today, as well—***Satan the devil***—

- the enemy of God
- the god of this world
- of evil and wretchedness
- the prince of the power of the air

—***wants to get rid of the Churches of God!***

We can’t let him do that! Christ will work with us so that won’t happen!

The Church of Ephesus

Christ commended them because they tested everyone who said that he was an apostle and found them to be liars. They had works. The first thing Jesus says to the Church is:

Revelation 2:2: “**I know your works**, and your labor, and your endurance, and that you cannot bear those who are evil; and **that you did test those who proclaim themselves to be apostles, but are not, and did find them liars.**”

However, they grew weary in well doing and ***they lost their first love*** (v 4) What is the first love? ***To love God with all your heart, mind, soul and being!*** That’s the first primary love. They got busy in other activities. Then what happened?

You come to the next segment of the Church down through time. These are like eras, but there’s not hard and fast, one church stops at this point and new one begins. ***No!*** They overlap!

Today we can see in the world that all seven of the churches still exist when we look at the works that are done by the different Churches of God.

So, God warned them that—because they lost their first love—He would remove their candlestick (v 5).

Then we come to Smyrna [transcriber’s correction] The candlestick is being removed and Satan moves in.

The Church of Smyrna

Some are cast into jail, and some were killed

Verse 9: “I know your works and tribulation and poverty (but you are rich), and the blasphemy of those who declare themselves to be Jews and are not, but ***are*** a synagogue of Satan.”

We have the same thing today, the synagogue of Satan is the whole world’s system.

Verse 11: “**The one who has an ear, let him hear what the Spirit says to the churches....** [He says that to every one of the Churches] ...**The one who overcomes shall not be hurt of the second death.**”

Verse 7: “The one who has an ear, let him hear what the Spirit says to the Churches. To the one who overcomes **I will give the right to eat of the Tree of Life that is in the midst of the paradise of God.**”

The Church of Pergamos

This is where Satan’s seat is. That was where there was a big Temple of Zeus dedicated to all the pagan gods that were centered around the worship of Zeus.

What happened? ***They were faithful up to a point when Antipas the faithful martyr was there, until he was killed.***

Verse 13: “...Antipas *was* My faithful witness, who was killed among you, where Satan dwells.” **What happened after that?**

Verse 14: “But I have a few things against you because you have there *those* who hold the teaching of Balaam, who taught Balak to cast a stumbling block before the children of Israel, to eat things sacrificed to idols and to commit fornication.”

That’s spiritual fornication, the start of the embryonic Catholic Church, with the early church fathers to change the doctrines.

They also had, v 15: “...the doctrine of the Nicolaitans, which thing I hate.” ***The doctrine of the***

Nicolaitans is twofold:

1. hierarchical overbearing government with the Church that the **leaders** are the ones—**not God**
2. they put the leaders **between** God and the people

Jesus says that He hates that!

Verse 16: “Repent! For if *you* do not *repent*, I will come to you quickly, and will make war against them with the sword of My mouth. The one who has an ear, let him hear what the Spirit says to the churches. To the one who overcomes...” (vs 16-17).

Church of Thyatira

This was quite a Church; v 19: “I know your works, and love, and service, and faith, and your endurance, and your works; and the last *are* more than the first.”

Now, here we have in prophecy a woman called *Jezebel!* That’s found in the Old Testament, and she was the daughter of the high priest of Baal. What we have is those coming in teaching the doctrines of Baalim and:

“...eating things sacrificed to idols... [and leading people astray] ...And I gave her time to repent of her fornication, but she did not repent” (v 20-21)

In our time that’s the Roman Catholic Church. The time that was given for her to repent was what the Catholics call *The Council of Trent!* When the Protestants left they said, ‘To the Bible and the Bible only’—‘sola scriptura’

There was actually a whole segment within the Catholic Church that was lobbying to give up all their traditions, to give up all the teachings of men and Scriptures only. ***But they were overruled because of the Protestants!***

The Protestants kept Sunday instead of keeping the Sabbath. So therefore, it was decided that the traditions still remain because they knew that Sunday was the tradition of the Catholic Church and so proclaimed. So, even in 1893 when Cardinal Gibbon wrote *Rome’s Challenge to the Protestants!* He told them that Sunday is solely a Catholic institution. It has nothing to do with God, really!

He tells them to repent and don’t get involved in the depths of Satan the devil. Jesus says that He’s coming!

He gives them time to repent; 22:” ...and those who commit adultery with her into Great

Tribulation, **unless they repent of their works.** And I will kill her children with death, and all the Churches shall know...” (vs 22-23).

Here’s what God does with each one of us. We can’t look back and say that:

They did that, that was them, but we don’t do that. Oh, look at that over there; they shouldn’t be doing that, but we don’t do that.

Here’s what God says, and remember that the message is to **ALL** the Churches!

“...and all the churches shall know that I am He Who searches the reins and hearts...” (v 23).

What are the reins? *How God made our mind so that He at any time can know:*

- what we’re thinking
- what we’re doing
- what we’re choosing

That there is no thought that can be withheld from God! That’s something we need to know and completely understand all the time.

“...and I will give to each of you according to your works” (v 23).

He gives another warning to show you how bad it got. How bad does it get with the Churches of God? *Well, when Satan is involved in it*—which he is with this here:

Verse 24: “But to you I say, and to *the* rest who *are* in Thyatira, as many as do not have this doctrine, and who have not known the depths of Satan, as they speak...”

I don’t know what the “...depths of Satan...” are, but I don’t want to get involved in that to find out what it is. We’ll just wait for the resurrection and we’ll find out.

“...I will not cast upon you any other burden” (v 24).

Verse 26: “And to the one who overcomes and keeps My works unto *the* end...”

Overcoming the law of sin and death within, and keeping the works of Jesus Christ unto the end!

“...I will give authority over the nations, and he shall shepherd them with an iron rod...” (vs 26-27)

Church of Sardis

Revelation 3:1: “...you have a name as if you are alive, but are dead.”

They were to hold onto the few things that they had, which was probably the Sabbath and Passover only.

The Church of Philadelphia

- they have not denied the name of Christ
- the one whom Jesus loves
- the ones who love Jesus and are faithful
- the ones who are patiently enduring
- they also have encounters with Satan

Verse 12: “**The one who overcomes will I make a pillar in the Temple of My God,** and he shall not go out anymore; and I will write upon him the name of My God and the name of the city of My God, the New Jerusalem, which will come down out of heaven from My God; and *I will write upon him My new name.*”

How important is it to remain faithful? *The Church of Philadelphia, the Church of Brotherly love* always remain faithful.

Church of Laodicea

- the end-time Church who are lukewarm (vs 15-16)
- rich and increased with goods (v 17)

But they have really put themselves in a bad position, because they are not keeping the words of God the way that they should. They're neither hot nor cold; they are lukewarm. They are spewed out (v 16) and God says:

Verse 18: “I counsel you to **buy from Me gold purified by fire so that you may be rich...**”—and qualify for the resurrection!

- Rev 4—John has a vision and is taken up to see the Throne of God and see God
- Rev. 5—we see how important that that is and that Christ is the only One Who can open the seven seals of the things that are going to take place

Always remember that! Nothing in the book of Revelation is going to happen unless God the Father first gives Jesus Christ the order to carry it out!

The Seven Seals

Rev. 6—this is has to do with the seven seals, and we're going to learn some very important things. We don't know exactly when these are going to be fulfilled. Christ was the only One worthy to open the book and loose the seven seals. That means it comes with the Father's permission. That shows us

that in all the events in the end-time that Jesus Christ and God the Father are active.

Let's look at this and see the things that take place, We'll just summarize it, because we want to cover some of the prophetic things that are going to take place that are going to shake this world and the heavens around it.

First Seal:

One has a bow and goes out conquering and to conquer. ***This is the false prophet!*** (Rev. 6:1-2).

How far along are they on this today? *They're getting closer and closer to a one-world religion! And closer and closer to a one-world government!*

But none of those things can be fulfilled until the Father says, 'Now is the time, Jesus; let it go!'

This first seal may have already been opened with the pacts and things that that are taking place with Chrislam and the churches coming together. Also, the world powers are beginning to understand that *they can't by force* bring in a world government. ***They're going to have to need religion to soften so they can get control!***

Second Seal

War! We know that in Matt. 24 there are 'wars and rumors of war,' but here we have the red horse and the seal that is war!

What happens when there's war? *All you have to do is look at Ukraine!* There's death and destruction! Food is short; everything is short! Then famine sets in. We're going see that because of that war, there's going to be famine in Africa such as has not been in decades and decades. We don't know if this is the final one, but it at least is a prelude of what's going to happen.

Third & fourth Seals

Then you have rationing of food, of water, of wine and oil. All of this is controlled from heaven above!

Fifth Seal

The martyrdom of the saints! What happens when things don't go well with dictators? *They look for the enemy!* The enemy is going to be the Churches of God who are proclaiming that *the beast and the false prophet* are of Satan the devil and are not of God!

They're going to come out and start cutting off heads right and left like you would never believe. That martyrdom is going to be bloody! That has to be until all the Christians that are not in a place of safety have been executed.

Sixth Seal

This is where we want to come, because this is going to be the great earth-shaking event that shakes the heavens and the earth.

Revelation 6:12: "And when He opened the sixth seal, I looked, and behold, there was a great earthquake; and the sun became black as *the hair of sackcloth*, and the moon became as blood; and the stars of heaven fell to the earth... [it's shaking the heavens and the earth] ...as a fig tree casts its untimely figs when it is shaken by a mighty wind. Then *the heaven...*" (vs 12-14).

Here is a gigantic thing, a great and marvelous sign that is going to happen and startle the earth. As we will see, they will think at first that this is the coming of Christ, because it will be the announcing of the coming of Christ.

We know from the book of Hosea that there will be the children of Israel in captivity who then, after two years, that captivity is going to be lifted. So, out of three and a half years, if two full years are gone, and it's the beginning of a third year, that leaves a year and a half left until the actual coming of Christ on the earth with His saints.

The Sign of the Son of Man

Here's what's going to happen! This is going to startle the world and make them desperately afraid:

Verse 14: "Then *the heaven* departed like a scroll that is being rolled up, and every mountain and island was moved out of its place. And the kings of the earth... [it affects everyone] ...and the great men, and the rich men, and the chief captains, and the powerful men, and every bondman, and every free *man* hid themselves in the caves and in the rocks of the mountains; and they said to the mountains and to the rocks, 'Fall on us, and hide us from *the face of Him Who sits on the Throne*, and from the wrath of the Lamb'" (vs 14-16).

They understand at first that this is the coming of Christ; but we will see that they will change their mind and think that this is an invasion from outer space.

Let's see that Christ foretold of this event and what's going to happen. When the heavens roll back as a scroll, they're going to see something that

has never been there before. This is why they will react in a way that they will.

Matthew 24:24: "For there shall arise false Christs and false prophets, and they shall present great signs and wonders..."—*which will be from Satan the devil to convince people to follow the beast and the false prophet!*

"...in order to deceive, if possible, even the elect" (v 24)—because '*seeing is believing.*' No! It can be something that is a deception!

Verse 25: "Behold, I have foretold *it* to you. Therefore, if they say to you, '*Come and see! He is in the wilderness*'; do not go forth. '*Come and see! He is in the secret chambers*'; do not believe *it*.... [here's why]: ...**For as the light of day...**" (vs 25-27).

What is the light of day? *The sun!* Some translate this as *lightening*, but let's see what else it says so we know that it's not lightening.

Verse 27: "For as the light of day, which comes forth from *the east* and shines as far as *the west*, so also shall the coming of the Son of man be."

- What is it that shines from the east to the west? *The sun!*
- What will they see? *They will see when the heavens depart a second sun!*

They will be scared to death that it's going to come and crash into the earth and destroy the earth. But it doesn't yet do it.

Verse 29: "But immediately after the Tribulation of those days... [tie in Hosea 6] ...the sun shall be darkened, and the moon shall not give her light... [tie in Rev. 6]...and the stars shall fall from heaven, and the powers of the heavens shall be shaken. And then shall appear the sign of the Son of man in heaven... [that's that great Sun] ...and they shall see the Son of man coming upon the clouds of heaven with power and great glory" (vs 29-30).

It shows that it comes down to the time of the resurrection. Here we have the sign of the Son of man shown just before Pentecost of the last year and a half. Let's see that Malachi verifies this. This is really interesting.

Like with all the prophecies we have in the Bible, it doesn't tell us how long these things continue.

Malachi 4:1: 'For behold, the day is coming, burning like a consuming oven; and all the proud, and every doer of wickedness, shall be stubble....'

That's in the war (Rev. 19) and goes forward to the time of the resurrection of the wicked

that will be burned up in the Lake of Fire. So, it has quite a reach of time.

“...And the day that comes shall burn them up,’ says the LORD of hosts, ‘and will leave them neither root nor branch. But unto you who fear My name...’” (vs 1-2).

- those who love God
- those who love Christ
- those who fear the name of God

“...the **Sun** of Righteousness shall arise...” (v 2)—*that refers to Christ!*

What will happen is that the heavens will roll back as a scroll and here’s a new sun out there that they’ve never seen before. That’s why they will believe that it’s the return of Christ **at first, but** later they will think it’s an invasion from outer space.

“...and healing will be in His wings. And you shall go out and grow up like calves of the stall” (v 2).

Then it goes on showing that the wicked will be destroyed.

Rev. 7—very interesting number! How many weeks are there to Pentecost? *Seven!* What happens in chapter 7? *The sealing of the 144,000; 12,000 from each of the 12 tribes of Israel!*

They receive the Holy Spirit administered to them from an angel of God. Then a great innumerable multitude after that; they are the ones who come out of the Great Tribulation.

Revelation 7:14: “Then I said to him, ‘Sir, you know.’ And he said to me, ‘They are the ones who have come out of the Great Tribulation; and they have washed their robes, and have made their robes white in the blood of the Lamb.’”

But they don’t get there until the resurrection. So, here’s the 144,000 and the great innumerable multitude. They will be there, wherever they are, for one year and they will represent the parable of the laborers hired at the last hour in the book of Matthew.

Each one receives a silver coin, likened unto eternal life! Let’s come forward. We won’t go through all the things that happen except to say that Rev. 8-10 is fighting and warring; the worst fight and the worst wars that have ever been will take place. It’s going to be something!

The Resurrection & the End of the Age of Man

Then will come the harvest and the time! Remember what Jesus said: *These things will occur at the end of the age!*

When does the end of the age take place? Rev. 11 tells us. First of all, the two witnesses finish their ministry, and then the beast and the false prophet—the beast in particular—kills the two witnesses! The whole world thinks that their going to get relief ‘*because they’ve been bringing the plagues upon us!*’

NO! that’s not going to happen that way. What’s going to happen is that they’re going to end up fighting Christ ***because the two witnesses***—after they’re dead for 3-1/2 days and lying in the street of Jerusalem—***will be raised from the dead; literally the last shall be first!***

Revelation 11:12: “And they heard a great voice from heaven, say, ‘Come up here!’ And they ascended into heaven in a cloud; and their enemies saw them *rise*. And in that hour there was a great earthquake, and a tenth of the city fell; and seven thousand men were killed in the earthquake. And the rest were filled with fear, and gave glory to the God of heaven. The second woe is past. Behold, the third woe is coming immediately” (vs 12-14).

Verse 15: “Then the seventh angel...” *The last angel*, because the seven angels were given trumpets to blow.

We find in Rev. 8-9 they blew these trumpets. Now here is the seventh one! What happens? *The seventh one signals two things:*

1. the end of the age of man
2. the end of Satan

Remember that Jesus said, ‘These things will take place at the end of the age.’ Here it is right here!

Verse 15: “Then the seventh angel sounded *his* trumpet; and *there* were great voices in heaven, saying, ‘The kingdoms of this world have become *the kingdoms* of our Lord and His Christ, and He shall reign into the ages of eternity.’”

Now notice what the 24 elders who praise God say:

Verse 17: saying, ‘We give You thanks, O Lord God Almighty, Who is, and Who was, and Who *is* to come; for You have taken to *Yourself* Your great power, ***and have reigned.***”

That’s the beginning of the reign of Jesus Christ and the resurrected saints. The saints will be resurrected at the seventh trump! What did Christ say in Matt. 24? *When that trumpet for the resurrection takes place, He’s going to send His*

angels out to gather the elect from all over the world and bring them up into heaven where the clouds are!

The Sea of Glass

Not way, way out into outer space, but the heaven near the earth. Well, we have to back up a little bit:

- What is up there?
- Remember the great Sun?
- What's going to happen to that?

It's probably going to come streaking to the Earth and is going to scare the living daylights out of all the people on Earth, and all the armies in the world are going to—when they see this starting to happen—the sound is going to go out, 'come, we're being invaded from outer space.' So, that Sun that was out there from the one-year from Pentecost to Pentecost is going to streak to the Earth into the clouds and all of a sudden VOOOM! *there's going to be a great Sea of Glass!*

- Why does there have to be a great Sea of Glass? *Because the saints will be carried up and put on the Sea of Glass!*
- For what purpose? *We need to know what we have to do if we're going to rule and reign with Christ!*

That's not something we're going to understand in just a short period of time. That's why the resurrection cannot be on Trumpets. It's has to be on Pentecost, and that great Sea of Glass!

Revelation 15:1: "Then I saw another sign in heaven, great and awesome: seven angels having the seven last plagues, for in them the wrath of God is filled up. And **I saw a Sea of Glass mingled with fire...** [read it carefully]: **...and those who had gotten the victory over the beast...** [over Satan the devil and the one personified as the beast] **...and over his image, and over his mark, and over the number of his name, standing on the Sea of Glass, having the lyres of God**" (vs 1-2).

Those are harp-like instruments. Why are they standing there?

Verse 3: "And they were singing the song of Moses, *the* servant of God, and the song of the Lamb, saying, 'Great and awesome *are* Your works, Lord God Almighty; righteous and true *are* Your ways, King of the saints. Who shall not fear You, O Lord, and glorify Your name? For *You* only *are* Holy; **and all the nations shall come and worship before You, for Your judgments have been revealed**'" (vs 3-4).

After that comes the seven last plagues!

Here are all the saints up there.

- Why are we up there?
- What are we going to do?

Let's just have a real quick summary of it:

1. we're going to meet Christ in person and we're going to see all the resurrected brethren

When we're resurrected, God is going to put into our new spirit mind the language we're going to speak as spirit beings. So, all of us down through the ages of time who had different languages while in the flesh will be able to communicate by talking with each other. We're going to see the Prophets, Abraham, Isaac and Jacob.

2. We're going to see God the Father and be presented by Jesus Christ to the Father because we're His children.
3. we will all receive our rewards and new name

We will have a new stone that has our new name on it. I wonder what God is going to call each one of us?

4. the marriage of the Lamb and the Church and all the saints has to take place

Blessed is he who is called to the wedding supper of the Lamb!

5. we're all going to watch while the seven angels pour out the seven last plagues.
6. we're going to receive our assignments
 - What are we going to do when we come back to the Earth?
 - How do we know where we're going to go?
 - Who are we going to serve?
 - Who are we going to rule over and show the way of God?
7. We'll all be organized into Christ's army

But Christ is going to solve the problem of fighting, because out of His mouth will come a two-edged sword so that all the soldiers that are coming to fight against us returning to the Earth, BAM! their flesh is going to fall right off of them (Zech. 14).

8. we will return with Christ to the Earth on the Feast of Trumpets

We will be on the Sea of Glass from Pentecost to Trumpets and then come back to the Earth, and then we will start setting up the Kingdom of God! ***This is the great mystery of the Feast of Pentecost!***

Scriptural References:

- 1) Exodus 23:14-16
- 2) Exodus 34:18-23
- 3) Deuteronomy 16:9-11
- 4) Leviticus 23:15-17
- 5) Matthew 13:33
- 6) Leviticus 23:17-22
- 7) Matthew 13:37-38, 10-23, 49-51
- 8) Acts 2:1-4, 6, 36-39
- 9) Revelation 1:1-6, 11
- 10) Revelation 2:2, 9, 11, 7, 13-17, 19-24, 26-27
- 11) Revelation 3:1, 12, 18
- 12) Revelation 6:12-16
- 13) Matthew 24:24-27, 29-30
- 14) Malachi 4:1-2
- 15) Revelation 7:14
- 16) Revelation 11:12-15, 17
- 17) Revelation 15:1-4

Scriptures referenced, not quoted:

- Hebrews 12
- 2 Corinthians 3; 4
- Acts 12; 10
- 1 Corinthians 15
- Daniel 4
- Revelation 2:4-5, 15-17, 16
- Revelation 4; 5; 6:12
- Hosea 6
- Revelation 19: 8-10
- Zechariah 14

Also referenced: Booklet:

Rome's Challenge to the Protestants
by Cardinal Gibbon

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